

Durham Mennonite Church
April 5, 2020 (Palm Sunday)

1. **Gathering** - 10:15 to 10:30
2. **Scripture:** [Psalm 118:19-29](#) - Together
3. **Welcome and Call to Worship** - Renee
4. **Music video:** [Hosanna, a Palm Sunday Song](#)
5. **Scripture:** [Zechariah 9:9-13](#) - Renee
6. **Scripture:** [John 12:1-11](#) - Jackie
7. **Scripture:** [John 12:12-19](#) - Spencer
8. **Sermon** - "Your King Comes to You", Jonathan
9. **Response to sermon** - Jackie
10. **Announcements** - Renee
11. **Sharing praise and prayer requests** - Renee
12. **Music Video:** [Come, Now is the Time to Worship](#)
13. **Benediction** - Jonathan

Psalm 118:19-29 New International Version (NIV)

Open for me the gates of the righteous;

I will enter and give thanks to the Lord.

This is the gate of the Lord

through which the righteous may enter.

I will give you thanks, for you answered me;

you have become my salvation.

The stone the builders rejected

has become the cornerstone;

the Lord has done this,

and it is marvelous in our eyes.

The Lord has done it this very day;

let us rejoice today and be glad.

Lord, save us!

Lord, grant us success!

Blessed is he who comes in the name of the Lord.

From the house of the Lord we bless you.

The Lord is God,

and he has made his light shine on us.

With boughs in hand, join in the festal procession

up to the horns of the altar.

You are my God, and I will praise you;

you are my God, and I will exalt you.

Give thanks to the Lord, for he is good;

his love endures forever.

Zechariah 9:9-13 New International Version (NIV)

The Coming of Zion's King

Rejoice greatly, Daughter Zion!

Shout, Daughter Jerusalem!

See, your king comes to you,

righteous and victorious,

lowly and riding on a donkey,

on a colt, the foal of a donkey.

I will take away the chariots from Ephraim

and the warhorses from Jerusalem,

and the battle bow will be broken.

He will proclaim peace to the nations.

His rule will extend from sea to sea

and from the River to the ends of the earth.

As for you, because of the blood of my covenant with you,

I will free your prisoners from the waterless pit.

Return to your fortress, you prisoners of hope;

even now I announce that I will restore twice as much to you.

I will bend Judah as I bend my bow

and fill it with Ephraim.

I will rouse your sons, Zion,

against your sons, Greece,

and make you like a warrior's sword.

John 12:1-11 New International Version (NIV)

Jesus Anointed at Bethany

Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead. Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him. Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

But one of his disciples, Judas Iscariot, who was later to betray him, objected, "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages." He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

"Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial. You will always have the poor among you, but you will not always have me."

Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead. So the chief priests made plans to kill Lazarus as well, for on account of him many of the Jews were going over to Jesus and believing in him.

John 12:12-19 New International Version (NIV)

Jesus Comes to Jerusalem as King

The next day the great crowd that had come for the festival heard that Jesus was on his way to Jerusalem. They took palm branches and went out to meet him, shouting,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

“Blessed is the king of Israel!”

Jesus found a young donkey and sat on it, as it is written:

“Do not be afraid, Daughter Zion;

see, your king is coming,

seated on a donkey’s colt.”

At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that these things had been done to him.

Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. Many people, because they had heard that he had performed this sign, went out to meet him. So the Pharisees said to one another, “See, this is getting us nowhere. Look how the whole world has gone after him!”

Reclining at Table

